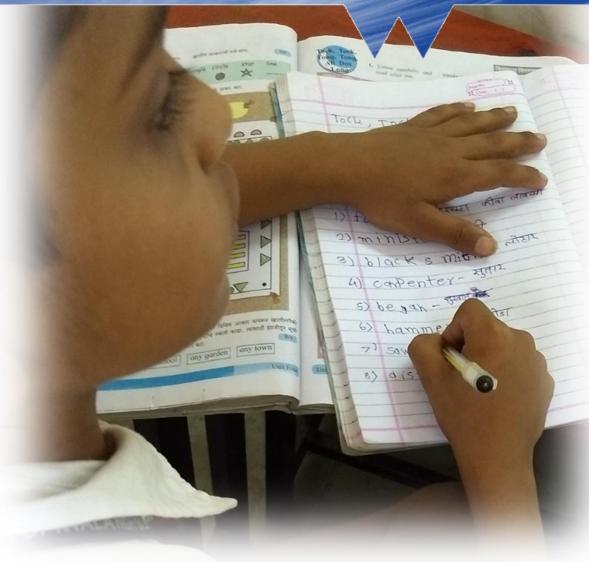
Translanguaging and its potential importance for ELT in India

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For: University of Hyderabad Foundation Day Lecture





APPLIED LINGUISTICS

Plan for the talk

- What is translanguaging? Examples, theory, paradigm shift
- 2. Translanguaging in Indian scholarship, research and classrooms
- 3. Implications for ELT in India

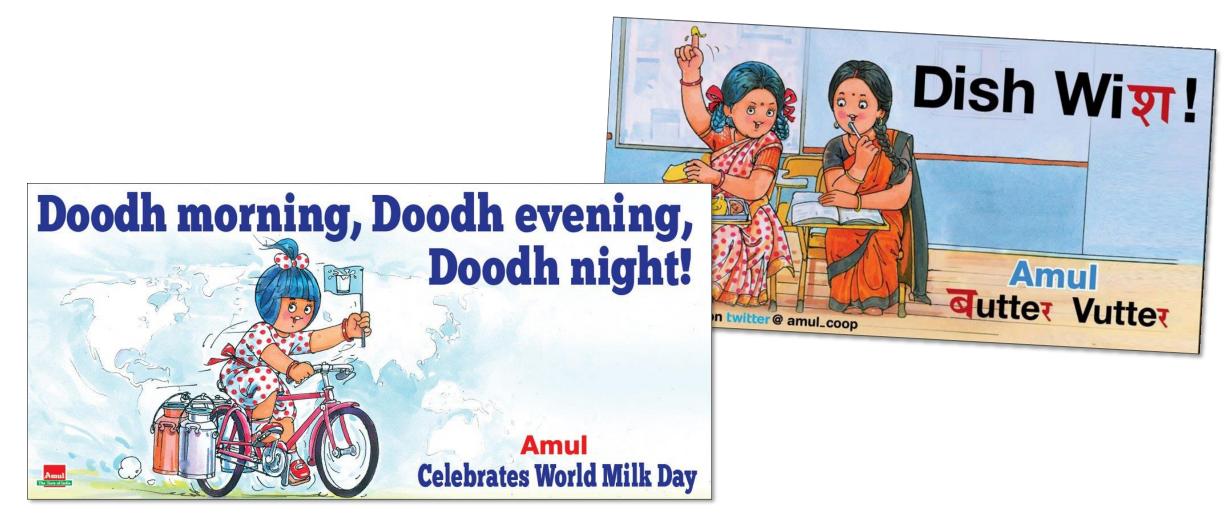


Jitne apps utne jhanjhat. Uninstall the jhanihats.



Lifestyle & banking, dono. Ownload & Register now I sbiyono.sbi

A INVERTAGENTE I BANKING I TICKETE I FOOD I



From 'Jab We Met' (2007) Aditya: गीत, I think हम लोगों को उतारना चाहिए.

Geet: Try करना चाहिए. बहुत मज़ा आएगा

Aditya: एक second, एक second. मुझे तुमसे कुछ पूछना था. तुमने कभी किसी psychiatrist को consult किया है ?

Geet: Oh, shut up!

(adapted from Sailaja, 2011)





War and Peace (1868) by Lev Tolstoi У нее брат, вот что недавно женился на Lise Мейнен, адъютант Кутузова. Он будет нынче у меня.

– Ecoutez, chere Annette, – сказал князь, взяв вдруг свою собеседницу за руку и пригибая ее почему-то книзу. – Arrangez-moi cette affaire et je suis votre вернейший раб a tout jamais pan, comme mon староста m'ecrit des донесенья: покой-ер-п! Она хорошей фамилии и богата. Всё, что мне нужно.

И он с теми свободными и фамильярными, грациозными движениями, которые его отличали, взял за руку фрейлину, поцеловал ее и, поцеловав, помахал фрейлинскою рукой, развалившись на креслах и глядя в сторону.

Most students ignored me. Many sniggered. I wondered why. Well, now I know. My accent. Back in 2004, my English was Bihari. I don't want to talk now like I did back then. It's embarrassing. It wasn't English. It was 90 per cent Bihari Hindi mixed with 10 per cent really bad English. For instance, this is what I had actually said: 'Cumty room...bat!aieyega zara? Hamara interview hai na wahan... Mera khel ka kota hai. Kis taraf hai?'

– Attendez, – сказала Анна Павловна, соображая. – Я ondered why. Well, was Bihari. I don't sing. It wasn't Ce sera dans votre famille, que je le vieille fille.

Half Girlfriend (2014) by Chetan Bhagat

The need for translanguaging theory

"What we need is a more functionally oriented and culturally authentic theory, one that is true to the ecology of multilingualism and views the multilingual's linguistic repertoire as a unified, complex, coherent, interconnected, interdependent, organic ecosystem, not unlike a tropical rain forest." (Sridhar 1994 p. 803)

Translanguaging theory

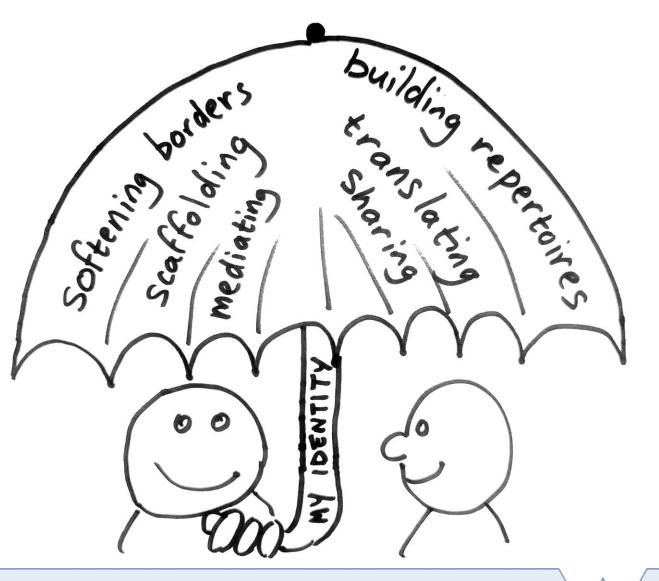
...translanguaging is an approach to the use of language, bilingualism and the education of bilinguals that considers the language practices of bilinguals not as two autonomous language systems as has been traditionally the case, but as **one linguistic repertoire** with features that have been societally constructed as belonging to two separate languages.

(Garcia & Li Wei, 2014, p. 2)

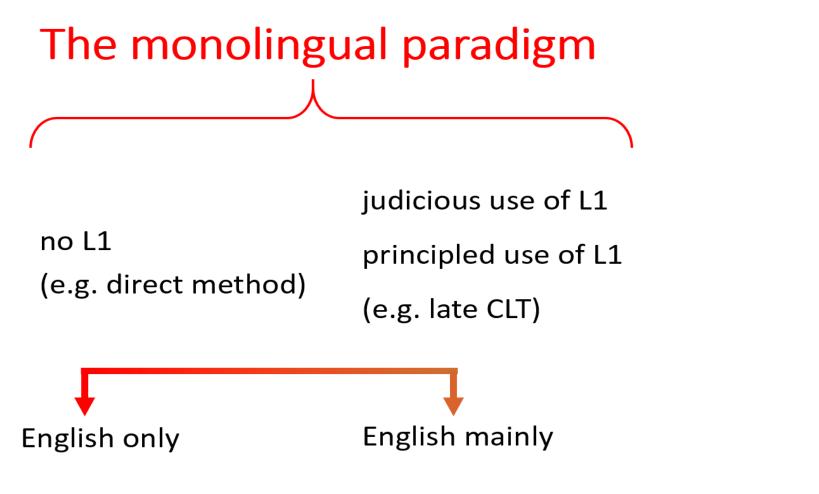
- It places us, as multilinguals, and our multilingual realities before the named languages that we make use of
- It does not deny the importance of named languages, but stops assuming that they are the first order reality (see integrationist theory)
- It permeates all aspects of society, especially education

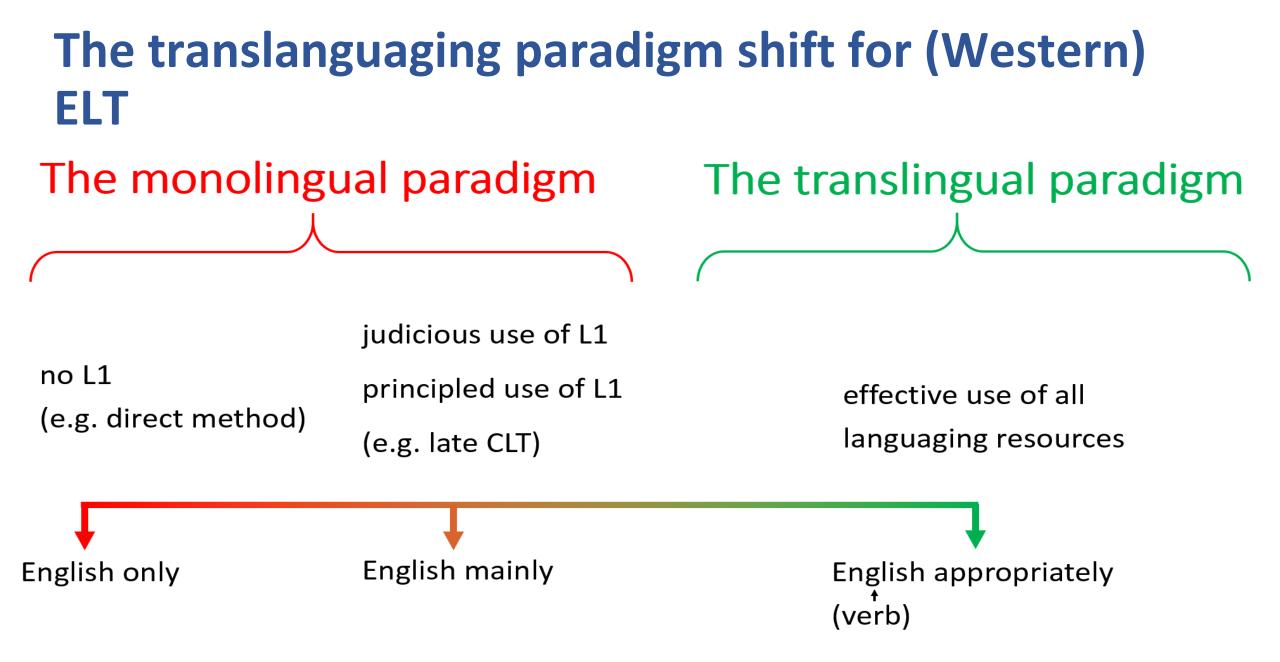
Translanguaging as an 'umbrella term'

 Heugh (2021) and Cenoz & Gorter (2021) observe that, in practice 'translanguaging' has become an umbrella term for a range of language-inclusive practices and ideas



The translanguaging paradigm shift for (Western) ELT





Translanguaging in Indian scholarship, research and classrooms

Indian contexts: Scholarship and policy

- Indian linguists have researched, documented, and theorised complex multilingual practices for many years. See work by Pingali Sailaja (2012) Ajit Mohanty (2006), Geeta Durairajan (2017) and Rama Kant Agnihotri (1995), for a few of many examples.
- Some are reluctant to use the word 'translanguaging'; others have embraced it (Mukhopadhyay, 2020; Mahapatra & Anderson, 2023), as have scholars from other parts of S. Asia (Canagarajah, 2013; Phyak, 2023).
- Policy from NCERT has been forward-thinking. Indian National Council of Educational Research and Training: National Focus Group on Teaching of English Position Paper (2006, p. 12):

"[The mother tongue] can be given its due place by being used for discussion and understanding along with an engagement with English."

• It suggests 6 ways of using other languages (including "parallel texts"), and notes: "Linguistic purism, whether of English or the Indian languages, must yield to a tolerance of code-switching and code-mixing if necessary."

Research in Indian classrooms

- Not much! 😕
- Survey by Anderson and Lightfoot (Anderson, 2017; Anderson & Lightfoot, 2021)
- Lina Mukhopadhyay's research in Hyderabad (e.g., 2020)
- My research on expert Indian teachers of English (Anderson, 2022, 2023)

Findings of Anderson & Lightfoot (2021)

| 0 (never) 1 (d | (occasionally) 2 (| (regularly) |
|---------------------------------|---|-------------|
| I use texts and audio that | include OLs during English lessons. 0.49 | |
| - | x English with OLs for writing activities. 0 . | .21 |
| | x English with OLs for speaking activities. | |
| 4. Meshing | | |
| • | Ls to English to help with pronunciation. | 1.20 |
| | pare the way languages express things. 1. | |
| - | nslate using bilingual dictionaries, etc. 1. | |
| I get my students to do tra | | |
| - | <mark>ts during E</mark> nglish lessons. 1.06 | |
| 3. Crosslanguaging | | |
| I think about OLs when pro | reparing and teaching my lessons. 1.06 | |
| | ake notes in OLs during English lessons. 0. | .44 |
| | use of OLs during my lessons. 0.53 | |
| | eak OLs during English lessons. 1.02 | |
| I use OLs to explain things | | |
| 2. Using L1 as scaffolding reso | ource | |
| I use OLs to discipline my l | learners during English lessons. 0.69 | |
| I use OLs for classroom ma | nanagement during English lessons. 1.07 | |
| 1. Framework tasks | | |

- Teachers reported limited use of a wide range of translingual strategies.
- Most are allowed or free to use other languages.
- A sense of guilt

 ('guilty
 translanguaging')
 pervades teacher
 perceptions of use of
 learners' full
 repertoires.

Mukhopadhyay's research (2020)

- Hyderabad, primary teacher.
- Revealed complex, integrated use of several languages; scaffolding, prioritising understanding, accommodating, mediating
 - T: What work did you do at home ? Ghar pe kyakaamkiya?Cheppu..Intloemi chesavu, tell me. [tell me...in-home what you do-past](note 4)
 - S1: Nenu Amma ki vessels clean cheydam lo help chesanu. [I to-mother vessels clean to do in help do-past]
 - T: Do you do it every day? Yes? When you do every day then say -" help chestava" [help do] ante "I help Amma". If you did only yesterday then say "help chesanu" (ante helped) [help do-past = helped]
 - S2: Nenu ground la ball aadenu. I played ball. [I in ground ball play-past.] (la=in; Telangana colloquial use instead of 'lo' that is standard variety]
 - S3: Nenu cook chestha. Cook karne ko help kiya. [T: I cook do] [H: Cook do-inf for help do-past]
 - S4: Main` swimming ku gaya... Tairneku [Dakkhini: I swimming to go-past]

My research on expert Indian teachers (Anderson, 2022)

- 8 participants across India
- 2 in Telangana
- All believed in being inclusive of learners' full repertoire; encouraging other languages; scaffolding to more Englishproficient languaging.
- A big variety of how much English in theirs and their learners' language.

Extract 1:Raju/Obs.19(Gr.7)/04:40(English/Telugu)

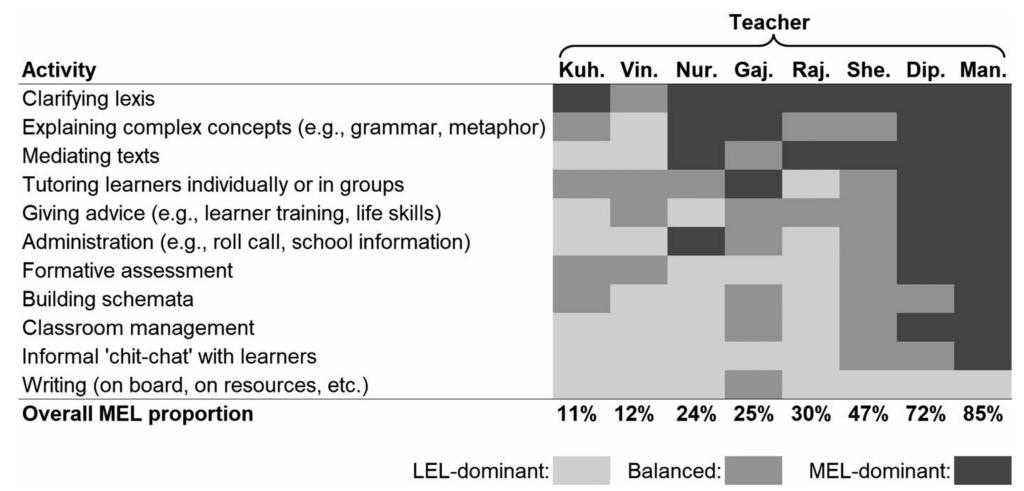
- T: Eighteen?
- S1: Absent.
- T: Entra, Shashi Vardhan regular, vachhe vaadu vastalledu?
- S2: Go to village.
- T: Ah, he went to village? For, for what?
- S2: His grandmother.
- T: His grandmother?
- S3: Marriage. Marriage!
- T: His grandmother's marriage? (students
 - laugh)
- S2: No, no!
- S3: Marriage.
- T: Whose marriage?
- S2: Chuttalu.
- S4: Sodari.
- S1: Emantaaru?
- (How do we say that?)

(relatives)

(sister)

T: Ah, his sister's marriage.

My research on expert Indian teachers (Anderson, 2022)



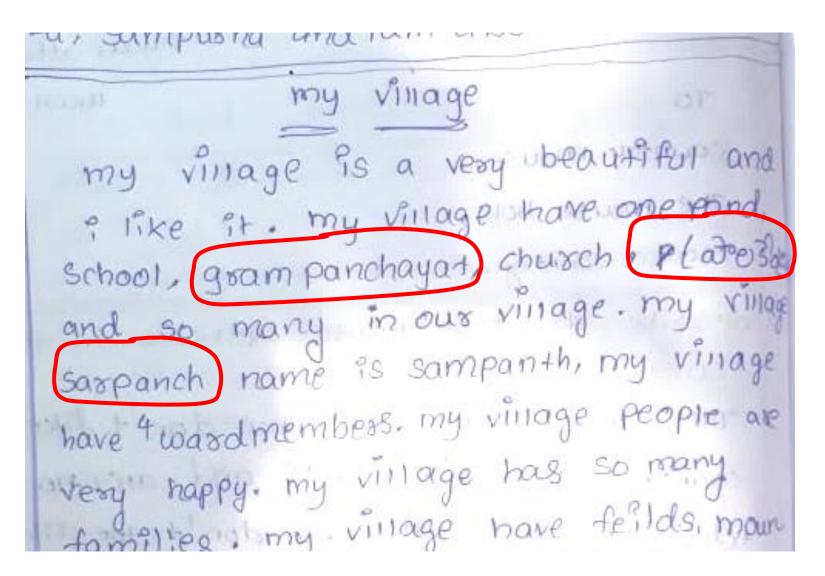
LEL – less enabled language (English); MEL – more enabled language (varied)

How do learners translanguage to learn?

• E.g., West Bengal: two students composing a text together (Anderson, 2022):

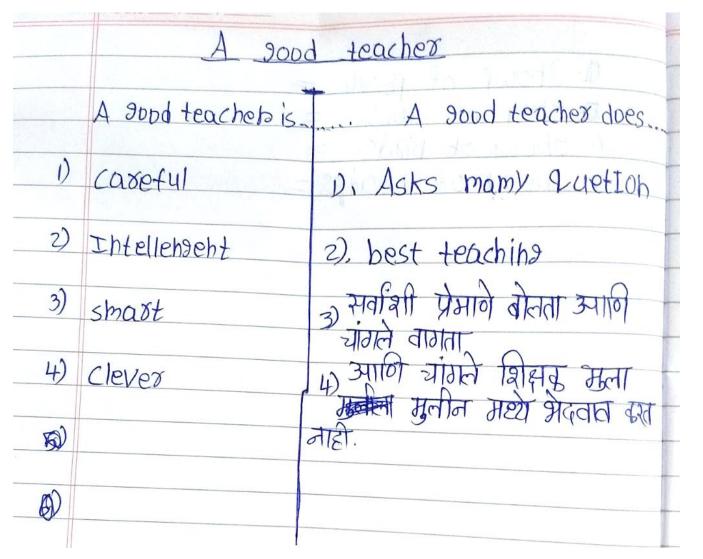
| Extract 10: Kuheli/Obs.25(Gr.8)/24:30(English/Bangla) | | |
|---|---|--|
| S1: Na, tui ar likhisni ota. | S1: No, you don't write that. | |
| S2: Ki? Ami? So at last | S2: What? Me? So at last | |
| S2: last month | S2: last month | |
| S1: we decided | S1: we decided | |
| S2: so last month. <i>Dur baba!</i> we have | S2: so last month. Oh come on! we have | |
| S1: decided | S1: decided | |
| S2: started | S2: started | |
| S1: to go, decided to | S1: to go, decided to | |
| S2: last month we went | S2: last month we went | |
| S1: Na, we start korlam, we started to | S1: No, we start start, we started to | |
| S2: to go for sea voyage in Indian Ocean. | S2: to go for sea voyage in Indian Ocean. | |
| (writing) Tui onyo kichu lekh. | (writing) You write something else. | |

How do learners translanguage to learn?



Telangana (Anderson, 2021, p. 129)

How do learners translanguage to learn?



Maharashtra (unpublished data)

Implications for ELT in India



Implications for ELT in India

- 1. Implications for us as teachers of a named language
- 2. Implications for policy
- 3. Implications for curricula (including ELT, EMI, etc.)
- 4. Implications for assessment
- 5. ...?

Translanguaging: Implications for teachers of English in India

Translanguaging: Implications for teachers of English in India

- We **stop isolating** the 'L2' from the 'L1', and begin thinking about valuing, embracing and adding to our learners' repertoires (including L1, L2, L3, etc.)
- We move from 'English only' to 'English appropriately'
- We embrace our multilingual practices meshing, mixing, subverting, translating, interpreting, mediating – as part of who we are
- We also become experts at 'monolanguaging' and 'monolecting' (e.g., 'legal register' or 'academic English'); as part of our multilingual repertoire (contextually-appropriate languaging)
- We recognise our expertise in our learners' prior language, knowledge, culture and customs
- We become 'translingual teachers' (see Anderson, 2018):

[A translingual teacher] is able to understand interpret, scaffold, and challenge their learners' choice of linguistic resources appropriately. Importantly, s/he is also able to model effective translingual and monolingual practices across the translingual continuum. (Anderson, 2018, p. 34)

Practical ideas for translanguaging Culture share (from Prof. Julu Sen)

- Works well with students from diverse cultures (e.g. multicultural cities, teacher training groups).
- Ss bring items of cultural importance to class.
- Students talk about and explain the importance of these items in any languages (L1, L2, English).
- Then they prepare either a text, or give a brief presentation on the item in English.



Practical ideas for translanguaging Five sentences (from Dr. Heera Rajwani)

- An appropriate topic is chosen (e.g. social media, addictions, IT).
- Working in pairs, students write five sentences on the topic in a shared language, but not English, then they read them out to other students.
- The next day the task is repeated, but this time in English. The teacher supports as necessary.
- Then on the third day, students try to remember their 5 sentences without opening their books, using as much English as possible.

Practical ideas for translanguaging (bilingual resources)

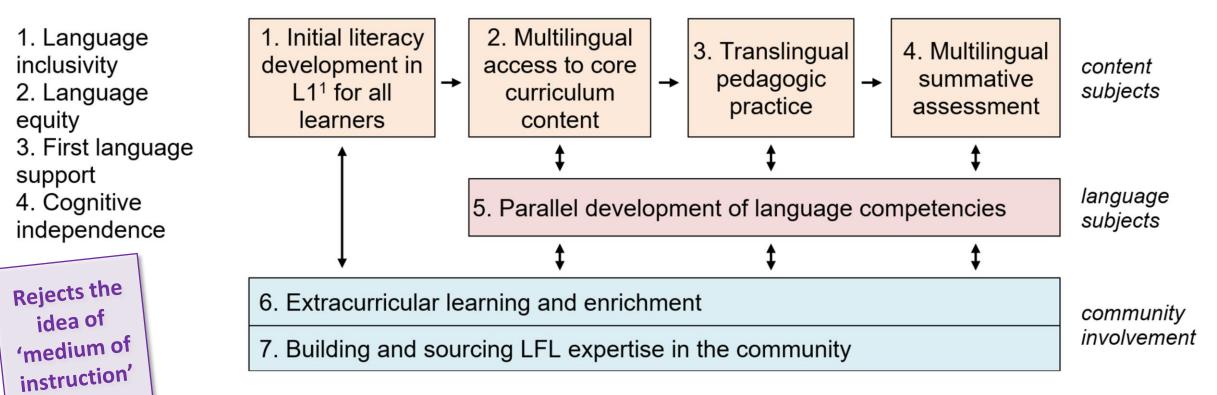
- E.g., Mr 'Banglish'
- Good at primary level
- Bilingual poster
- Each card is stuck on with sticky tape
- English on one side
- L1 on back
- Helps to develop an understanding of equivalence between languages



Implications for Indian curricula: The languages for learning framework

Principles

Elements



 Mahapatra, S. K., & Anderson, J. (2023). Languages for learning: A framework for implementing India's language-in-education policy. *Current Issues in Language Planning, 24*(1), 102-122.
 <u>https://doi.org/10.1080/14664208.2022.2037292</u>

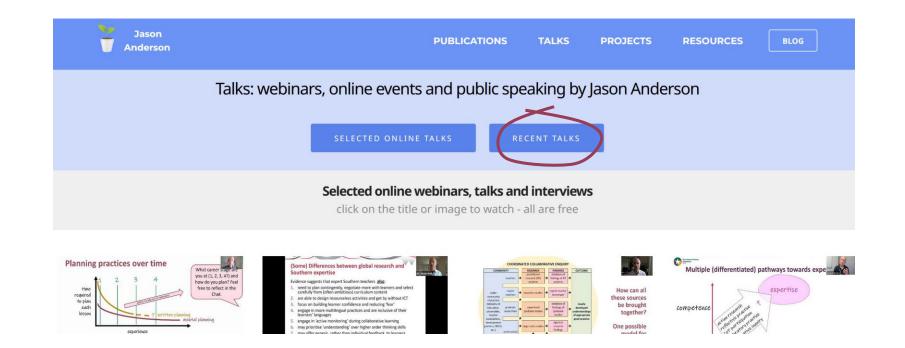
Call for more research and scholarship

We need more research in Indian classrooms:

- Scholarship that theorises translanguaging in Indian languages and contexts: How would you translate 'translanguaging', or explain it to a learner or teacher?
- Research that documents, interprets and gives voice to translanguaging in India: learners' and teachers' opinions and wisdom
- Research that evaluates its 'impact' (widely defined)
- Research to convince some authorities to move away from 'Englishonly' / EMI-is-best policies (see Simpson, 2019)

Slides are here

<u>http://www.jasonanderson.org.uk/talks.htm</u> (scroll down to Recent Talks)





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